ASTROLOGERS / FORTUNE-TELLER / SOOTHSAYER

Whoever goes to fortune-teller / soothsayer or read astrology or horoscope is disbelief in Allah (kufr).

Narrated by Ibn 'Abbaas (Radia Allahu 'Anhu) that,

The Prophet Muhammad (Salla-Allahu 'Alayhi wa Sallam) said:

"Whoever learns anything of astrology has learned a branch of witchcraft (al-sihr)..."
(Abu Dawud in his Sunan with a Saheeh isnad)

But not everyone who goes to a fortune-teller or a soothsayer is a mushrik in the sense of major shirk.

Narrated by 'Imraan Ibn Husain (Radia Allahu 'Anhu) that,

The Prophet Muhammad (Salla-Allahu 'Alayhi wa Sallam) said:

"He is not one of us who practises augury or has it done for him, who tells fortunes or has his fortune told, or who practises witchcraft or has that done for him."
(Al-Bazzaar with a jayyid isnad)

Whoever claims to know some matter of the unseen either is a fortune-teller or is acting like a fortune-teller in some sense, because Allah is the only One Who has knowledge of the unseen.

Allah (Subhanahu wa Ta 'ala) says:

Say: "None in the heavens and the earth knows the Ghaib (unseen) except Allâh, nor can they perceive when they shall be resurrected
(Surah An Naml 27:65)

The Prophet Muhammad (Salla-Allahu 'Alayhi wa Sallam) said:

"Whoever goes to a fortune-teller and asks him about something, his prayer will not be accepted for forty days."
(Saheeh Muslim 2230)

It is forbidden to go to astrologers, soothsayers and fortune-tellers & whoever goes to astrologers, soothsayers and fortune-tellers become a kaafir.

The Prophet Muhammad (Salla-Allahu 'Alayhi wa Sallam) said:

"Whoever comes to a fortune-teller or soothsayer and believes him has disbelieved in that which was revealed to Muhammad."
(Ahmad in his Musnad 9171)

Allah (Subhanahu wa Ta 'ala) says:

Say (O Muhammad): "I know not whether (the punishment) which you are promised is near or whether my Lord will appoint for it a distant term."(He Alone) the All-Knower of the Ghâ'ib (unseen), and He reveals to none His Ghâ'ib (unseen)." Except to a Messenger (from mankind) whom He has chosen (He informs him of unseen as much as He likes), and then He makes a band of watching guards (angels) to march before him and behind him
(Surah Al Jinn 72:25-27)

Whoever received payment for this evil and haram work is haram income, because of the Hadeeth.

Narrated by Abu Mas'ood al-Ansaari (Radia Allahu 'Anhu) that,

The Messenger of Allah (Salla-Allahu 'Alayhi wa Sallam) forbade the price of a dog, the wages of a prostitute and the payment made to a fortune-teller.
(Saheeh Bukharee 2237 & Saheeh Muslim 1567)

It is not permissible to go to soothsayers, astrologers, magicians or any other kind of tricksters. It is not permissible to ask them anything or to believe what they say. This is one of the gravest of major sins.

The Prophet Muhammad (Salla-Allahu 'Alayhi wa Sallam) said:

"Whoever goes to a soothsayer or fortune-teller and believes what he says has disbelieved in that which was revealed to Muhammad (Salla-Allahu 'Alayhi wa Sallam)."
(Abu Dawud in his Sunan with a Saheeh isnad)

The Prophet Muhammad (Salla-Allahu 'Alayhi wa Sallam) said:

"He is not one of us who practises magic or has magic done for him, or who tells fortunes or has his fortune told, or who practises augury or has augury done for him. Whoever goes to a soothsayer and believes what he says has disbelieved in that which was revealed to Muhammad (Salla-Allahu 'Alayhi wa Sallam)."
(Al-Bazzaar with a jayyid isnad)

Allah (Subhanahu wa Ta 'ala) says:

Then when We decreed death for him [Sulaimân (Solomon)], nothing informed them (jinns) of his death except a little worm of the earth, which kept (slowly) gnawing away at his stick, so when he fell down, the jinns saw clearly that if they had known the unseen, they would not have stayed in the humiliating torment
(Surah Saba' 34:14)

Allah (Subhanahu wa Ta 'ala) says:

Say (O Muhammad): "I don't tell you that with me are the treasures of Allâh, nor (that) I know the unseen; nor I tell you that I am an angel. I but follow what is revealed to me by inspiration." Say: "Are the blind and the one who sees equal? Will you not then take thought?
(Surah Al An' am 6:50)

Narrated by 'Aa'ishah (Radia Allahu 'Anha) that,

Some people asked the Messenger of Allah (Salla-Allahu 'Alayhi wa Sallam) about fortune-tellers.

He (Salla-Allahu 'Alayhi wa Sallam) said:

"They are nothing."

They said:

"O Messenger of Allah, sometimes they tell us something and it is true."

The Messenger of Allah (Salla-Allahu 'Alayhi wa Sallam) said:

"That is a word of the truth that they learn from the jinni which he whispers into the ear of his familiar, but they mix a hundred lies with it."
(Saheeh Bukharee 5429 & Saheeh Muslim, 2228)

Al-Khattaabi said:

The Prophet Muhammad (Salla-Allahu 'Alayhi wa Sallam) explained that the reason why the fortune-teller sometimes gets it right is that the jinni tells him of something that he has heard by eavesdropping on the angels, and he adds lies to that to embellish what he heard. So occasionally he gets it right but usually it is wrong.
(Fath Al Bari, Vol 10, Page 219-220)